**2022 VENDOR APPLICATION - KLAMATH BASIN POTATO FESTIVAL**

NAME: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_­­\_\_\_\_\_\_ \_\_\_\_\_\_\_

ADDRESS: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_

PHONE NUMBER: \_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

PLEASE PRINT YOUR **E-MAIL CLEARLY:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

ARE YOU A NON-PROFIT? \_\_\_\_\_\_\_\_\_\_IF YES FED ID #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Non-profits (no charge)

INDOOR BOOTH (Approximately **8FT. X 8FT**) IS $40.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_\_

DUE TO LIMITED SPACE, INDOOR VENDORS WILL BE LIMITED TO ONE BOOTH

Indoor booths are extremely limited. Indoor vendors from the prior year get the first right of refusal for the next year. We usually only have 2-3 indoor booths that become available each year. If you are a new vendor or did not have an indoor booth last year, do not plan on getting an indoor booth. I will start a waiting list for indoor spots on August 1st, 2020.

OUTDOOR BOOTH (Approximately **10FT. X 10FT**) IS $40.00 $\_\_\_\_\_\_\_\_\_\_\_\_\_

DO YOU NEED 110 VOLT/20AMP ELECTRICITY FOR THE OUTDOOR BOOTH? \_\_\_\_\_\_\_\_\_\_\_\_

The availability of electricity is limited and not guaranteed. It is not for amenities, but rather for the need to sell your products.

MAKE CHECK TO KLAMATH BASIN POTATO FESTIVAL TOTAL $\_\_\_\_\_\_\_\_\_\_\_\_\_

DESCRIPTION OF PRODUCTS VENDED (Required to ensure no double booking) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Reserved areas are available for setup Thursday, October 13th from 2 PM to 7 PM, and Friday, October 14th from 8 AM to 5 PM. NO SETUP IS AVAILABLE FOR SATURDAY. All Booths must be vacated Saturday Evening unless special arrangements are made for longer occupancy. Please be prepared to clean up your site and dispose of your own garbage.

Vendors are permitted to tend their booth all day Friday and Saturday, but the main day is Saturday. Booths must be tended Saturday from 9 Am - 4 Pm.

**Booths are not reserved until paid for**, **and availability is verified by the Booth Coordinator**. We request a reconfirmation of attendance one week prior. No refunds are available once verified. There will be no refunds available due to the weather.

**PLEASE BRING YOUR OWN DISPLAY TABLES NONE WILL BE PROVIDED.**

Mail check and application to Bobby Douglas P.O. Box 344, Merrill, OR 97633

Bobby Douglas is the Booth Coordinator and his contact info is as follows:

Cell phone: 530-643-2983.

E-mail: [Robertdouglas42@hotmail.com](about:blank)